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APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/074,497	02/11/2002	Kenneth B. Kirby	2237.006	8128
21917	7590	02/11/2004	EXAMINER	
MCHALE & SLAVIN, P.A. 2855 PGA BLVD PALM BEACH GARDENS, FL 33410				GHALI, ISIS A D
ART UNIT		PAPER NUMBER		
		1615		

DATE MAILED: 02/11/2004

Please find below and/or attached an Office communication concerning this application or proceeding.



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SERIAL NUMBER	FILING DATE	FIRST NAMED APPLICANT	ATTORNEY DOCKET NO.

EXAMINER	
ART UNIT	PAPER NUMBER

DATE MAILED:

**INFORMALITY RE PAYMENT OF FEE**

The informality regarding the payment of the fee in connection with  the original filing fee  the amendment filed 1/12/04 is indicated below.

**A. FEE DUE**

1.  The amendment is considered incomplete in that the funds in Deposit Account No. \_\_\_\_\_ are insufficient to cover the entire fee due. The balance is due within the period set below.
2.  The amendment is considered an incomplete response, in that payment of \$ \_\_\_\_\_ is insufficient to cover the claims as shown in the attached Patent Application Fee Determination Record. Remittance is due within the period set below.
3.  The amendment has not been entered, since applicant has failed to remit (or authorize charge to a Deposit Account) the fee as indicated on the attached Patent Application Fee Determination Record. Remittance or authorization is due within the period set below.
4.  The filing fee of \$ \_\_\_\_\_ submitted in this application is insufficient.  
A balance of \$ 36.00 is due for additional claims.
5.

APPLICANT IS GIVEN THE REMAINDER OF THE SET PERIOD FOR RESPONSE,  
OR ONE (1) MONTH FROM THE DATE OF THIS LETTER, WHICHEVER IS LONGER,  
WITHIN WHICH TO REMIT THE FEE OF \$ 36.00.

**B. EXCESS PAYMENT:**

5.  It is noted that payment of \$ \_\_\_\_\_ is in excess of the amount necessary to cover the claims now in the application. See the attached Patent Application Fee Determination Record.  
This matter of refund or credit to your account is being referred to the Finance Officer, for his consideration.

*Boymie Harmon*  
CLERK OF GROUP

*5/1/2720529*

USCOMM-DC 82-3838-P82